



STEPHENSON COUNTY

# WHEEL-A-THON & COMMUNITY RESOURCE EXPO



## JULY 26<sup>TH</sup> 2018

**SCHEDULE:**  
5:30pm  
Registration & Expo  
6:00pm  
Wheel-A-Thon  
Dinner & Awards  
to follow

**HIGHLAND COMMUNITY COLLEGE**  
2998 W Pearl City Rd Freeport, IL  
**REGISTRATION IN THE STUDENT CAFETERIA**  
**THE WHEEL-A-THON IS ALONG THE PATH**

## SPONSORSHIP OPPORTUNITIES

### Platinum Wheel ~ \$2,000

- Logo on the home page of event website Give.classy.org/wheelathon
- Logo on Event Banner displayed at event
- Logo on FRONT of the Event T-shirt
- Social media recognition
- Sign with your company name on the route
- Company name on wheelchair signs
- Table at the event to promote your organization
- Company name in Wheel-A-Thon Program

### Gold Wheel ~ \$1,000

- Logo on the TOP BACK of Event T-shirt
- Social media recognition
- Sign with your company name on the route
- Company name on wheelchair signs
- Table at the event to promote your organization
- Company name in Wheel-A-Thon Program

### Silver Wheel ~ \$500

- Logo on the LOWER BACK of Event T-shirt
- Social media recognition
- Sign with your company name on the route
- Company name on wheelchair signs
- Table at the event to promote your organization
- Company name in Wheel-A-Thon Program

### Bronze Wheel ~ \$300

- Sign with your company name on the route
- Company name on wheelchair signs
- Table at the event to promote your organization
- Company name in Wheel-A-Thon Program

### Aluminum Wheel ~ \$100

- Table at the event to promote your organization
- Company name in Wheel-A-Thon Program

Yes, we will sponsor the Wheel-A-Thon at the Level of:

\_\_\_\_\_ Platinum Wheel \$2,000

\_\_\_\_\_ Gold Wheel \$1,000

\_\_\_\_\_ Silver Wheel \$500

\_\_\_\_\_ Bronze Wheel \$300

\_\_\_\_\_ Aluminum Wheel \$100

I am interested in gathering a team for the Wheel-A-Thon

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Office Phone \_\_\_\_\_ Office Fax \_\_\_\_\_

Email Address \_\_\_\_\_

Web Site \_\_\_\_\_

Please use my \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa

Account # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Please send invoice

Check # \_\_\_\_\_ enclosed

*Please mail, email or fax:*



2155 W Galena Avenue Freeport, IL 61032  
(815)233.1128 **PHONE** | (815)233.0743 **FAX**  
www.rampcil.org **WEBSITE** | Give.classy.org/wheelathon **EVENT WEBSITE**  
tenglish@rampcil.org **EVENT EMAIL**